TITLE TO REAL ESTATE-PREPARED BY W.I.W. WILKINS HAT DRIVEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLL'L TO FLATH

County Stamps Paid #25.85 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of TWENTY THREE THOUSAND FIVE HUNDRED - - : Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. C. HART AND GLENNA A. HART W. C. HART AND GLENNA A. HART

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the westerly side of Kimbrell Road, being shown and designated as Lot No. 13, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Kimbrell Road at the joint corner of Lots Nos. 12 and 13, and running thence with the westerly side of Kimbrell Road S. 47-02 W. 219.6 feet to an iron pin; thence on a curve at the intersection of Kimbrell Road and Coachman Drive, the chord of which is S. 71-01 W. 41.5 feet to the joint corner of Lots Nos. 13 and 14; running thence with the joint line of said lots N. 5-00 E. 180 feet to an iron pin in the rear line of Lot No. 10; running thence S. 85-00 E. 184.7 feet to the point of BEGINNING.

This conveyance is given subject to utility easements, rights-of-way, and restrictions of record.

This is the same lot of land conveyed to the grantor by Michael W. Pannell by deed recorded February 9, 1968 in deed vol. 837 at page 451.







WITNESS the grantor's(s') hand(s) and seal(s) this





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in		$\mathcal{L}^{29}$	H. Morgan	1 <b>9</b> 08 .
•	ine presence of:		- Jun	(SEAL)
WWW.lkin	_			(\$EAL)
David H. Wilkins		<del></del>		(SEAL)
			<u> </u>	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		PROBATE		
grantor(s) sign, seal and as the scribed above witnessed the exe	grantor s(s') act ar	red the undersigne nd deed deliver tl	ed witness and made oath the he within deed and that (s)he	at (s)he saw the within named e, with the other witness sub-
SWORN to before me this 29	day of	May	1968	
- mornalkin		(SEAL)	1968 Dewid H. 2	100:
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1.	, 19 <i>7)</i>	(JEAL)		

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. ises within mentioned and released.

\_\_\_(SEAL)

GIVEN	under	mv	hand	and	caal	+Li-

29 day of Мау morellin 19 68 .

Cuil mac morgan

May

day of

1968 .

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1974

RECORDED this 29 day of May

\_19 68 , at 1:05 P. \_M., No. \_30789

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